Date of

Tuesday, 11th December, 2018

meetina

Time 7.00 pm

Venue Astley Room - Castle House

Contact Jayne Briscoe 742250



Castle House Barracks Road Newcastle-under-Lyme Staffordshire ST5 1BL

# Licensing & Public Protection Committee

### **AGENDA**

#### PART 1 - OPEN AGENDA

- 1 PART 1 LICENSING
- 2 APOLOGIES
- 3 DECLARATIONS OF INTEREST IN RELATION TO LICENSING MATTERS

To receive declarations of interest from Members on items contained within the agenda

4 MINUTES OF PREVIOUS MEETING

(Pages 3 - 6)

5 MINUTES OF LICENSING SUB COMMITTEE MEETINGS

(Pages 7 - 10)

To consider the minutes of the Licensing Sub-Committees which have met since the previous Licensing and Public Protection Committee.

- **6** FIVE MINUTES BREAK
- 7 PART 2 PUBLIC PROTECTION (OPEN)
- 8 DECLARATIONS OF INTEREST IN RELATION TO PUBLIC PROTECTION MATTERS

To receive declarations of interest from Members on items contained within the agenda

| 9  | TAXI POLICY CONSULTATION  | (Pages 11 - 12) |
|----|---|-----------------|
| 10 | THE ANIMAL WELFARE (LICENSING OF ACTIVITIES INVOLVING ANIMALS) (ENGLAND) REGULATIONS 2018 | (Pages 13 - 22) |
| 11 | EXTENDED USE OF FIXED PENALTY NOTICES   | (Pages 23 - 28) |
| 12 | PUBLIC PROTECTION AND PUBLIC PROTECTION SUB COMMITTEE ARRANGEMENTS                        | (Pages 29 - 32) |

Contacting the Council: Switchboard 01782 717717 Text 07800 140048

Email webmaster@newcastle-staffs.gov.uk. www.newcastle-staffs.gov.uk

#### 13 PART 3 - PUBLIC PROTECTION (CLOSED)

#### 14 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

## 15 MINUTES OF PUBLIC PROTECTION SUB-COMMITTEE (Pages 33 - 42) MEETINGS

To consider the minutes of the Public Protection Sub-Committees which have met since the previous Licensing and Public Protection Committee.

#### 16 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

**Members:** Councillors J. Cooper, S. Dymond, T. Johnson, T. Kearon, M. Olszewski

(Chair), A. Parker, K. Robinson, S. Sweeney, J Tagg, J. Walklate, J Waring,

S White (Vice-Chair), G Williams, J Williams and R. Wright

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: - 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.